MARY IN THE CHRISTIAN TRADITION PROFESSOR JES BOON RELI 362, GEN ED: HS, WB MON/WED 5-6:15





Vírgín or Lover? Bríde or Mother? Queen or Saínt? Conqueror or Míracle-worker? Intercessor or Co-redeemer?

Unit 1) Marian doctrine and practice in the European and Byzantine worlds, 5th-19th c. Unit 2) Marianism in early Protestantism, Islam, and the colonial encounter in Latin America Unit 3) medieval roots of contemporary Marian devotion, particularly as related to:

a) violence, including anti-Semitism, ethnic genocide, and domestic abuse

b) gender/sexuality, i.e., feminism, masculinity studies, and sexual liberation struggles



Above left: Virgin of Guadalupe, Mexico, 17th c.

Above right: Back tattoo of Virgin sold to art gallery in Zurich, 2008

Left: Velásquez, *Immaculate Conception*, c. 1618

Right: Black Madonna, Montserrat, Spain, 12th c.

